

**PATENT APPLICATION FEE DETERMINATION RECORD**  
Effective October 1, 2001

Application or Docket Number

09/973, 703  
C 05 000-01P

**CLAIMS AS FILED - PART I**

|   | (Column 1)    | (Column 2)   |
|---|---------------|--------------|
| TOTAL CLAIMS  | 15            |              |
| FOR   | NUMBER FILED  | NUMBER EXTRA |
| TOTAL CHARGEABLE CLAIMS                                   | 15 minus 20 = |              |
| INDEPENDENT CLAIMS  | 6 minus 3 =   | 3            |
| MULTIPLE DEPENDENT CLAIM PRESENT <input type="checkbox"/> |               |              |

\* If the difference in column 1 is less than zero, enter "0" in column 2

**CLAIMS AS AMENDED - PART II**

|   | (Column 1)                       | (Column 2)                         | (Column 3)    |
|---|----------------------------------|------------------------------------|---------------|
| AMENDMENT A   | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| Total   | 12                               | 20                                 |               |
| Independent   | 1                                | 6                                  |               |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/> |                                  |                                    |               |

|   | (Column 1)                       | (Column 2)                         | (Column 3)    |
|---|----------------------------------|------------------------------------|---------------|
| AMENDMENT B   | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| Total   | 12                               | 25                                 |               |
| Independent   | 1                                | 5                                  |               |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/> |                                  |                                    |               |

|   | (Column 1)                       | (Column 2)                         | (Column 3)    |
|---|----------------------------------|------------------------------------|---------------|
| AMENDMENT C   | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| Total   | 12                               | 25                                 |               |
| Independent   | 1                                | 5                                  |               |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/> |                                  |                                    |               |

- \* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.
  - \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."
  - \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."
- The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

SMALL ENTITY TYPE ☐ OR

OTHER THAN SMALL ENTITY

| RATE      | FEE    |
|-----------|--------|
| BASIC FEE | 370.00 |
| X\$ 9=    |        |
| X42=      |        |
| +140=     |        |
| TOTAL     |        |

| RATE      | FEE    |
|-----------|--------|
| BASIC FEE | 740.00 |
| X\$18=    |        |
| X84=      | 252    |
| +280=     |        |
| TOTAL     | 992    |

SMALL ENTITY OR

OTHER THAN SMALL ENTITY

| RATE   | ADDITIONAL FEE |
|--------|----------------|
| X\$ 9= |                |
| X42=   |                |
| +140=  |                |
| TOTAL  |                |

| RATE   | ADDITIONAL FEE |
|--------|----------------|
| X\$18= |                |
| X84=   |                |
| +280=  |                |
| TOTAL  |                |

| RATE   | ADDITIONAL FEE |
|--------|----------------|
| X\$ 9= |                |
| X42=   |                |
| +140=  |                |
| TOTAL  |                |

| RATE   | ADDITIONAL FEE |
|--------|----------------|
| X\$18= |                |
| X84=   |                |
| +280=  |                |
| TOTAL  |                |

| RATE   | ADDITIONAL FEE |
|--------|----------------|
| X\$ 9= |                |
| X42=   |                |
| +140=  |                |
| TOTAL  |                |

| RATE   | ADDITIONAL FEE |
|--------|----------------|
| X\$18= |                |
| X84=   |                |
| +280=  |                |
| TOTAL  |                |

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|  |                         |                              |                       |                        |                           |  |
|--|-------------------------|------------------------------|-----------------------|------------------------|---------------------------|--|
| <b>PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)</b><br>(Large Entity)  |                         |                              |                       |                        | Docket No.<br>COS0001-CIP |  |
| In Re Application Of: <b>ANDREW C. FLORANCE ET AL.</b>   |                         |                              |                       |                        |                           |  |
| Application No.<br>09/973,703  | Filing Date<br>10/11/01 | Examiner<br>KRAMER, JAMES A. | Customer No.<br>28970 | Group Art Unit<br>3627 | Confirmation No.<br>8169  |  |
| Invention: <b>SYSTEM AND METHOD FOR COLLECTION, DISTRIBUTION, AND USE OF INFORMATION<br/>IN CONNECTION WITH COMMERCIAL REAL ESTATE</b> |                         |                              |                       |                        |                           |  |

**COMMISSIONER FOR PATENTS:**

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of 10/28/04 above-identified application.  
Date

The requested extension is as follows (check time period desired):

☐ One month ☒ Two months ☐ Three months ☐ Four months ☐ Five months

from: 01/28/05 until: 03/28/05  
Date Date

The fee for the extension of time is \$450 and is to be paid as follows.

- ☐ A check in the amount of the fee is enclosed.  
☒ The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 50-1390  
☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 50-1390  
☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING:** Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

*Steven A. Bednarek* #47475  
Signature

Dated: MARCH 21, 2005

**MICHAEL BEDNAREK**  
REG. NO. 32,329  
SHAW PITTMAN LLP  
1650 TYSONS BOULEVARD  
MCLEAN, VA 22102

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

(Date)

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

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